

**Index of Claims**

Application No.

09/581,459

Applicant(s)

SCHMITZ ET AL.

Examiner

Jacob Lipman

Art Unit

2134

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| - | (Through numeral)<br>Cancelled |
| + | Restricted                     |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
|---|----------|
| A | Appeal   |
| O | Objected |

| Claim | Final | Original | Date |
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| 10    | ✓     | ✓        | ✓    |
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